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SUPPORTING DOCUMENTS FOR 7.1.7

GEOTAGGED PHOTOGRAPHS



Affiliated to IKG-PTU (Kapurthala) & Approved by AICTE (New Delhi)

Ramps and Lifts



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Disable Friendly Ramp



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Disable Friendly Ramp with Wheelchair



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Disable Friendly Washroom





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Disable Friendly Washroom (Boys)



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Disable Friendly Washroom (Girls)

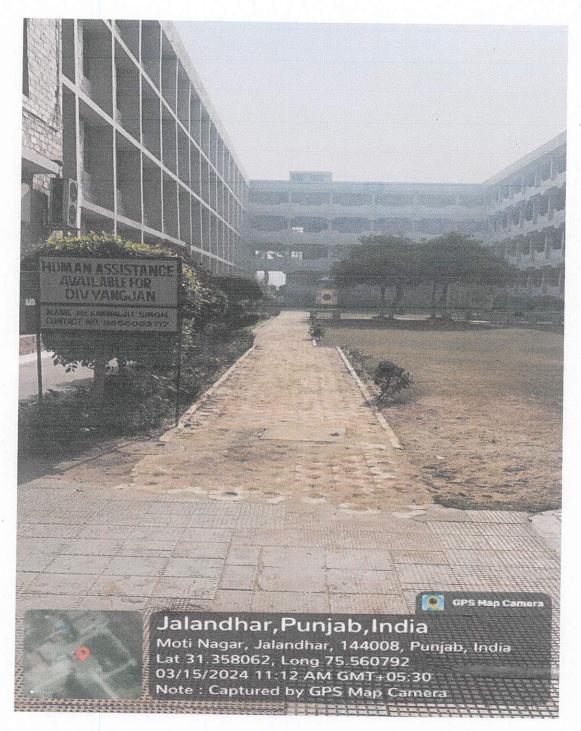


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Disable Friendly Pathway



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Disable Friendly Pathway



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Screen Reading Software



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Screen Reading Software on website

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Jalandhar



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Human Assistance Board



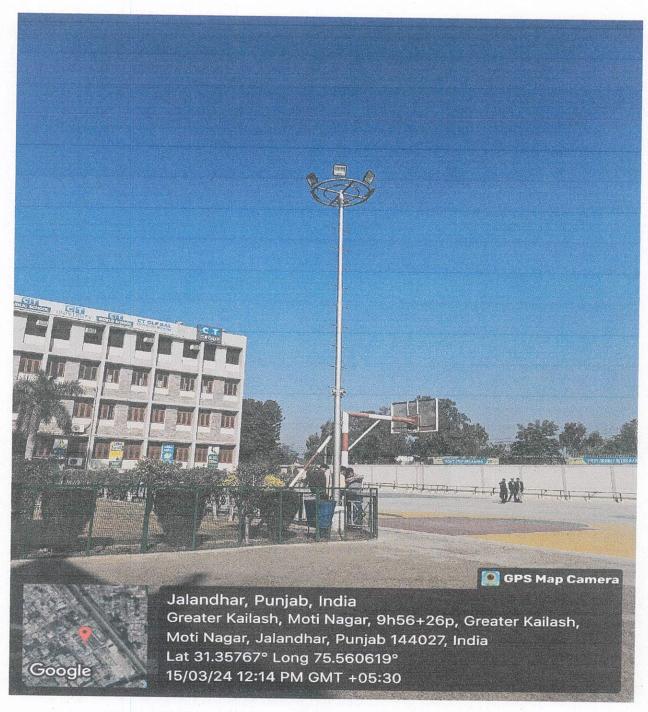
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Human Assistance Board



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Use of LED Bulb/ Power efficient light for the clear vision

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Guidelines for Conducting Written Examination for Persons with Benchmark Disabilities



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ANNEXTURE-2

I.K. GUJRAL PUNJAB TECHNICAL UNIVERSITY (STUDENTS FACILITATION CENTRE)

Extl. Under Punjuh Technical University Act, 1998 (Panjub Act No. 1 of 1997)

Brief Report of Facilities Provided for Enquiry & Information

A special arrangement has been made to assist the divyangjan for enquiry & information. The measure undertaken are as follows:

- 1. Provision of separate parking for divyangjan has been provided.
- Separate washroom/toilet as per the recommended standard have been constructed for divyangjan.
- For the requirement of Degree/DMC's/Migration certificate/Transcript etc, a separate counter to assist/Guide the divyangjan has been established.
- Mr. Robin Bindra (clerk) has been deputed exclusively as reader, scriber for disabled person at Student facilitation Centre.
- The University has also issued guidelines for conducting written examination for person with Benchmark Disabilities. The notification of the same is attached herewith.

(Dr. Sandeep Mehmi)

Deputy Registrar, SFC

Director

CT Institute of Mgt.& IT

Jalandhar



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per hour of examination for persons who are allowed use of scribe/reader/lab assistant. All the candidates with benchmark disability not availing the facility of scribe may be allowed additional time of minimum of one hour for examination of 3 hours duration. In case the duration of the examination is less than an hour, then the duration of additional time should be allowed on pro-rata basis. Additional time should not be less than 5 minutes and should be in multiple of 5.

- XIII. The candidates should be allowed to use assistive devices like talking calculator (in cases where calculators are allowed for giving exams), tailor frame, Braille slate, abacus, geometry kit, Braille measuring tape and augmentative communication devices like communication chart and electronic devices.
- XIV. Proper seating arrangement (preferably on the ground floor) should be made prior to the commencement of examination to avoid confusion or distraction during the day of the exam. The time of giving the question papers should be marked accurately and timely supply of supplementary papers should be ensured.
- XV. As far as possible, the examining body should also provide reading material in Braille or E-Text or on computers having suitable screen reading software for open book examination. Similarly online examination should be in accessible format i.e. websites, question papers and all other study material should be accessible as per the international standards laid down in this regard.
- XVI. Alternative objective questions in fleu of descriptive questions should be provided for Hearing-Impaired persons, in addition to the existing policy of giving alternative questions in fleu of questions requiring visual inputs, for persons with visual Impairment.

XVII. As far as possible the examination for persons with disabilities should be held at the ground floor. The examination centres should be accessible for persons with disabilities

(Dr. S.S. Walia) Registrar

Endst. No. IKGPTU/REG/NF/

Dated: 2502.2019

A copy is forwarded to the following officers for information please.

1. I/c Secretariat, O/o Vice Chancellor: For information of Vice Chancellor

2. Controller of Examination

Director (Main and Constituent Campuses): To inform the All HODs (Teaching) and Incharge, Constituent Campuses.

4. Deputy Controller (ITS): For uploading on website

5. All Principals/Directors of Affiliated college to IKGPTU

(Dr. S. S. Walia) Registrar

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| Certificate regarding physical limitation | in an examinee to write |
|--|--|
| This is to certify that, I have examined Mr./Ms./Mrs | (name of |
| the condidate with disability) a person with | (nature and percentage |
| of disability as mentioned in the certificate of disability) | S/o/D/o |
| a resident of | (village/District/State) |
| and to state that he/she has physical limitation which | hampers his/her writing capabilities |
| owing to his/her disability. | |
| | |
| | |
| | Signature |
| Chief Medical Officer/Civil | Surgeon/Medical Superintendent of a |
| | Government health care institution |
| | Name & Designation |
| Name of Government I | Hospital/ Health Care Centre with seal |
| | |
| Place: | |
| | |
| Date: | |
| | |
| Note: | |
| Certificate should be given by a specialist of the | The second secon |

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impairment-opthalmogist, Lcomotor disability -Prthopaedic Specialist/PMR)

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ANNEXTURE-3

APPENDIX-II

Letter of Undertaking for using own scribe

| | , a candidate with (name of the |
|--|--|
| Disability) appearing for the | (name of the examination) beann |
| | at (name of the |
| | (name of the State). M |
| qualification is | |
| I do hereby state that | (name of scribe) will provide the service |
| of scribe/reader/lab assistant for the unders | gned for taking the aforesaid examination. |
| I do hereby undertake that his qualification | s in case, subsequently |
| | clared by the undersigned and is beyond m |
| qualification. I shall forfeit my right to the p | ost and claims relating thereto. |
| | |
| | |
| | |
| | Signature of the candidate with Disability |
| | |
| Place: | |
| | |
| Date: | |
| | |

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Director

CT Institute of Mgt.& IT.

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Bill of Wheelchair



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| M/A C/C JAt Sta | GT EDUCA OCT IMIT ANDHAR Te Code: 03 | 723-24/968 ATIONAL SOCIETY | | MARKET 1 | | Transp G.R. N Order | oost to | | THE RESERVE OF THE PARTY OF THE PARTY OF | Dated Ot. Dt. | 10-0: | 2-2023 |
|--------------------------|---|--|------------------------|----------------|-------------------|---------------------------|------------|------|--|--|------------|---|
| GS | IN: Un-regis | stered | POS | 03 (Punjab) | | Destin | | JALA | NDHAR | | | |
| No. | Description | | RSN | Satch No | Expiry | Qty | Unit | MRP | Rate | cgs | SGS T % | Amount |
| 1 | WHEEL CHAIR | R FOLDING IMP | 87131010 | | | | PCS | | 3809.50 | 2.50 | 2 50 | 3,809.5 |
| | | | | and the second | | | | | | | | |
| | Even C. S. | - 25.6 | | | | | | | | | | |
| | 131015 Everse char | 3809.50 2.59 ge not applicable* | GST Ant. 95.24 | 2.5 | OST Amt. 95,24 | | | | | Total 2.50 % 2.50 % nd Off d Total | | 3,809 : 95 : 95 : 0 : 4,000 (|
| IF | TON BANK OF | F INDIA A/C : 308 530832, MAIN BRAD | 930501000 NCH JALAN |)3120 DHAR | | | | | | | | |

Director

CT Institute of Mgt.& IT Jalandhar